

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
15800-1

Inventor & Applicant Name Of: Paul ATKINSON

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/632,047	07/31/2003	Not yet assigned	23676	2633	9980

Title: Wireless activation system and method

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Revocation of Power of Attorney and Appointment of New Power of Attorney; Statement Under 37 CFR 3.73(b);
Copy of Assignment**

in the above identified application.

- No additional fee is required.
- A check in the amount of _____ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 19-2090 as described below.
- Charge the amount of _____
- Credit any overpayment.
- Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: January 21, 2005

Julio Loza
Registration No. 47,758
SHELDON & MAK
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(626) 796-4000
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JL/jh
cc: Client

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 01/21/2005

(Date)

Jennifer Hargis

Typed or Printed Name of Person Mailing Correspondence



PTO/SB/82 (09-03)

Approved for use through 11/30/2005. OMB 0651-0035
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

Application Number	10/632,047
Filing Date	07/31/2003
First Named	Paul ATKINSON
Art Unit	2633
Examiner Name	Not yet assigned
Attorney Docket	15800-1

I hereby revoke all previous powers of attorney given in the above-identified application:

A Power of Attorney is submitted herewith.

OR

I hereby appoint the practitioners associated with the Customer Number: 23676

Please change the correspondence address for the above-identified application to:

The address associated with Customer Number:

23676

OR

<input type="checkbox"/> Firm or Individual Name	Sheldon & Mak				
Address	225 S. Lake Ave., 9th Floor				
Address					
City	Pasadena				
Country	USA	State	CA	ZIP	91101
Telephone	(626) 796-4000	Fax	(626) 795-6321		

I am the:

Applicant/Inventor

Assignee of record of the entire interest. See 37 CFR 3.71
Statement under 37 CFR 3.73(b) is enclosed (Form PTO/SB/96)

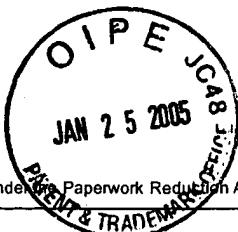
SIGNATURE of Applicant or Assignee of Record

Name	Paul Atkinson		
Signature			
Date	<i>19 January 2005</i>	Telephone	(619) 318-6900

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of 2 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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PTO/SB/96 (06-04)

Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: **Paul ATKINSON**

Application No./Patent No.: **10/632,047**

Filed/Issue Date: **07/31/2003**

Entitled: **Wireless activation system and method**

Kestrel Wireless, Inc.

, a **Delaware corporation**

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or

2. an assignee of less than the entire right, title and interest.

The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at **014367**, Frame **0972**, or for which a copy thereof is

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is

2. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is

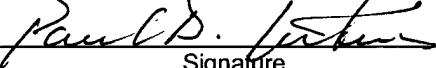
3. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE]: A separate copy (i.e., a true copy of the original assignment document (s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature


Date

Paul Atkinson

(619) 318-6900

Printed or Typed Name

Telephone number

President

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT OF PATENT APPLICATION

Whereas, I, Paul Atkinson, a citizen of the United States, hereinafter referred to as "Assignor", have invented an invention entitled "Wireless Activation System and Method", for which United States provisional application serial number 60/400,414 was filed on July 31, 2002, and for which a United States non-provisional application is being filed herewith;

Whereas, Kestrel Wireless, Inc., a corporation organized and existing under the laws of the State of Delaware, hereinafter referred to as "Assignee", whose principal place of business is at 4141 Jutland Drive, Suite 201, San Diego, California, 92117, wishes to acquire the full and exclusive right, title and interest in the invention, the application, and any patents and equivalent legal protections that are obtained thereon in the United States and in any foreign countries;

Now, therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee, its successors and assigns, the full and exclusive right, title and interest in the invention, the application, and any patents and equivalent legal protections that are obtained thereon in the United States and in any foreign countries, including any continuations, divisions, renewals, substitutes, reissues or legal equivalents thereof, for the full term(s) for which the same is granted, including all priority rights under the International Convention.

Assignor, in accordance with this Assignment, hereby authorizes and requests the United States Commissioner for Patents, and officials of foreign countries whose duty it is to issue patents or legal equivalents thereof, to issue any patents obtained on the invention to Assignee, its successors and assigns.

Assignor covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into that would conflict with this Assignment.

Assignor further covenants that Assignee will, upon its request, be provided promptly with all pertinent facts and documents relating to this invention and any applications, patents or legal equivalents directed thereto that are known and accessible to Assignor, and that Assignor will testify in any interference or litigation related thereto.

Assignor further covenants that he will promptly execute and deliver to Assignee or its legal representative any documents, instruments or affidavits required to apply for, obtain, maintain, issue and enforce this invention and any applications, patents or legal equivalents directed thereto in the United States or in any foreign country.

WITNESS my hand at San Diego, California, this 31st day of July, 2003.

Paul Atkinson
Paul Atkinson

STATE OF CALIFORNIA)
)
) ss
COUNTY OF SAN DIEGO)

On 7-31-03 before me, Julia C. Mandy, personally appeared Paul Atkinson personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julia C. Mandy
Notary Public in and for said County and State

